

# GIVE THEM A LIFT!



Because he has generously donated his time and effort to entertain enlisted men throughout the nation, Bob Hope, film and radio star, was awarded the honor of Membership Number 1 in the Service Motor Corps by officials of the Automobile Club of Southern California. Sponsored by the Club, the Service Motor Corps will be made up of volunteer motorists who will pledge themselves to "give lifts" to enlisted men in uniform on the highways. There are no dues or charges of any kind. Responsible motorists may enroll at any office of the Automobile Club of Southern California. Hope is shown above with Beverly Harris of the Club's touring bureau affixing the Service Motor Corps windshield sticker to his car.

## SANTA COMING TO WALTERIA FOR PARTY ON DECEMBER 23

Santa Claus is coming to Walteria on Tuesday night, December 23rd and will be officially welcomed by the Walteria Civic Organization at the recreation hall. Children and grown-ups are looking forward to the party for there will be a splendid program and treats, fun and good things for all.

The party will start at 7 p.m. President J. W. Crowther announced that Phil Kemp, new dramatics director for the district, will assist the program chairman. The buying for the party will be in the hands of Mesdames Ann Loughridge, Desie Crowther, Thelma Andres and Bessie Slonacker.

On Dec. 10 there will be a potluck beginning the regular meeting of the Civic Organization and Mesdames J. Minor, S. Cox and Paul Slonacker will do the decorating for the affair. Mrs. Biehle, recreation direc-

## Let's Never Give Up Christmas in America

By Margaret Cousins  
(From December Good Housekeeping)

NOW it is Christmas, and the anxious heart—never so vulnerable—forgathers with its own in many a small, safe circle of lamplight, beaming the dark. How the memory leans back across the years and casts its Christmas treasures, in which are stored the warmth and richness of a good way of life!

It is easy to remember: And it is sweet. . . The smell of cedar and the smell of spice; the knotty beauty of the Christmas stockings, straining against the mantel; the little white muff with the ermine tails; the sleepy doll in her pink silk dress; the wagon with red wheels. Who can forget anything at all about it. . . Who is willing to forget? The spiky wreath on the hospitable door; the carols, more hearty than in key; the kitchen bustle and the dinner table with its unbroken circle of faces—kind, serene, and mellow, all with memories of their own.

That was Christmas. Christmas was a blessed continuity, a delectable oasis in the busy year, which mingled the happy past with the certain future. But now it is easier to remember than it is to look ahead. What will our children remember? What will their children know? That depends on Americans. Our children will remember only what we will them—the bulwark of home, resisting every inroad.

The trappings may alter and the traditions change; but as long as men know and cherish the stirrings of good will, as long as a child's face reflects the ancient wonder, as long as one unselfish heart speaks to another in the language of love, Christmas will come.

## Choristers To Sing Carols

The usual custom of carol-singing will be sponsored by the Torrance Adult Evening School music department Dec. 17. The Choristers, under direction of Nelle Gotthold, will be assisted by several of the local church choirs in a program of Christmas music at the school.

Requests for the Choristers to sing carols at clubs and other public gatherings will be accepted at the school office or by telephoning 645. These programs are free to the public.

## Carol Pilgrimages in El Prado Feature of City's Yule Program

(Continued from 1-A)

workers. Viewed from Cravens ave. to the night school, El Prado Park will look like it was covered with a shining canopy of varicolored light.

The Swiss Village structures, likewise, have topped the expectations of the planners. Designed and created by City Recreation department workers under direction of Dale Riley and Mrs. Cora Bohrer, these buildings are exact replicas in every detail of Swiss architecture. After consulting with officials of the Swiss consulate in

Los Angeles and scanning several books devoted to homes in Switzerland, Riley and his staff built their models to scale.

Outstanding of the eight replicas is the church, whose tower extends 22 feet in the air. This structure is six by eight feet in size, surmounted with an illuminated star. The two chalets are six feet square and four cottages are somewhat smaller.

These buildings have been built from plans that permit them to be dismantled in sections and stored away for an-

other Yuletide when, it is hoped, additional Swiss-type structures will be constructed to enlarge the Village until it eventually stretches the length of El Prado Park.

### Title Wins Girl \$5

Thru the cooperation of school heines and students, the Yule program has been amplified by the series of "Carol Pilgrimages" up and down El Prado Park under the Christmas lights on seven evenings.

The descriptive title "Carol Pilgrimages" was suggested by Vivian Oliver, high school student, in competition with all others who will participate in the march of the carolers. She received a \$5 cash award this week from the Business Men's Association for her title.

**Public Bid to Pilgrimage**  
The various groups who will appear in the nightly "Carol Pilgrimages"—starting from the high school steps and down to Cravens, where several songs will be sung and then return to the high school grounds—are:

Tomorrow (Friday) night at 6:15, the high school Jun-

### "Public Notices"

**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
THE UNDERSIGNED does hereby certify that she is conducting a Cafe and restaurant business at 22630 Normandie Ave., County of Los Angeles, State of California, under the fictitious firm name of Rth's Cafe, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Mrs. Maude Cook, 22630 Normandie Ave., Los Angeles County.

WITNESS her hand this 22nd day of November, 1941.

MRS. MAUDE COOK, STATE OF CALIFORNIA, (ss. County of Los Angeles)

On this 22nd day of November A.D., 1941, before me, a Notary Public in and for said County of Los Angeles, residing therein, duly commissioned and sworn, personally appeared Mrs. Maude Cook, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. J. DEININGER, (Seal) Notary Public in and for said County and State. My Commission expires April 13, 1942.

NO. 209200  
**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL AND COUNCIL**  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES

In the matter of the Estate of George W. Crosby, Deceased. Notice is hereby given that the petition of Arthur W. Crosby for the Probate of Will and Council of George W. Crosby, Deceased, and for the issuance of Letters Testamentary thereon to petitioner will be heard at 10 o'clock A. M., on December 12, 1941, at the Court Room of Department 24 of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated November 21, 1941.  
L. E. LAMPTON, County Clerk.

By B. Barrett, Deputy. CHAS. MITSCHECH, 1409 Marcellina Avenue, Torrance, California, Attorney for Petitioner.

NO. 27-DEC. 4-11.  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
THE UNDERSIGNED does hereby certify that they are conducting a Furniture Mfg. business at 2112 Border Ave., Torrance, California, under the fictitious firm name of Windsor Furniture Mfg. Co., and that said firm is composed of the following persons, whose names are as follows, to-wit:

Nick R. Sardo, 2500 Carmona Ave., Henry Kaplan, 5417 1/2 W. Adams Blvd., William Kaplan, 5417 1/2 W. Adams Blvd., Los Angeles.

WITNESS our hands this 14 day of Nov. 1941.  
NICK R. SARDO HENRY KAPLAN WILLIAM KAPLAN, STATE OF CALIFORNIA (ss. County of Los Angeles)

ON this 14 day of Nov. A. D. 1941, before me, L. E. LAMPTON, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, personally appeared Nick R. Sardo, Henry Kaplan and William Kaplan, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year in this certificate first above written.

W. E. BOWEN, Notary Public in and for said County and State. Dec. 4-11-18-25.

Monday, Dec. 8, 7 o'clock, the Elementary school chorus of 35 voices, directed by Mrs. Carol Brigham, sixth grade teacher. These students will be dressed in their light blue robes with white collars.

Thursday, Dec. 11, 7 o'clock, the high school Senior choir.

Monday, Dec. 15, 7 o'clock, high school Middle choir.

Thursday, Dec. 18, 7 o'clock, double brass quartet, composed of high school band musicians, directed by Louis Sauter. On this final "Carol Pilgrimage" all residents will be invited to join in behind the musicians and march up El Prado park, singing the old familiar Christmas carols, to the high school assembly hall where the

"Public Notices"

**NOTICE OF TRUSTEE'S SALE**  
Fel. No. 1807

On Wednesday, December 24, 1941, at 12:15 P. M., FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH, as Trustee under and pursuant to Deed of or Transfer in Trust executed by JESSIE RICHARDS DU PROZ dated March 16, 1938, recorded March 23, 1938, in Book 15690, Page 101, of Official Records in the office of the Recorder of Los Angeles County, California, and securing, among other obligations, note # 1 of \$3750.00, dated March 16, 1938, in favor of FARMERS AND MERCHANTS BANK OF LONG BEACH, a corporation, will sell at public auction to highest bidder for cash, PAYABLE in lawful money of the United States at time of sale at the Broadway entrance of the City Hall in the City of Long Beach, County of Los Angeles, State of California, all right, title, and interest conveyed to and now held by it under said Deed or Transfer in the property situate in the said County and State, described as:

Lot Fourteen (14) in Block Thirteen (13) of the TORRANCE TRACT, in the City of Torrance, as per map recorded in Book 22, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the balance of the principal sum of said note, to-wit: \$566.84 with interest from August 5, 1939, at the rate of Six (6) per cent per annum, advances, if any, under the terms of said Deed or Transfer; fees, charges and expenses of the Trustee and of trust created by said Deed or Transfer.

The Beneficiary under said Deed or Transfer, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to undersigned a written Declaration of Default and Demand for Sale, and written Notice of Breach and of Election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 19, 1941, the undersigned, in accordance therewith, caused Notice of Breach and of Election to be recorded in Book 18686, Page 140, of Official Records in said Recorder's Office.

Dated November 25, 1941.  
FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH, By H. V. KETCHERSIDE, President.

By V. W. SYLVESTER, (Seal) Secretary. Nov. 27-Dec. 4-11.

**CERTIFICATE FOR TRANSACATION OF BUSINESS UNDER FICTITIOUS NAME**  
THE UNDERSIGNED do hereby certify that they are conducting a Furniture Mfg. business at 2112 Border Ave., Torrance, California, under the fictitious firm name of Windsor Furniture Mfg. Co., and that said firm is composed of the following persons, whose names are as follows, to-wit:

Nick R. Sardo, 2500 Carmona Ave., Henry Kaplan, 5417 1/2 W. Adams Blvd., William Kaplan, 5417 1/2 W. Adams Blvd., Los Angeles.

WITNESS our hands this 14 day of Nov. 1941.  
NICK R. SARDO HENRY KAPLAN WILLIAM KAPLAN, STATE OF CALIFORNIA (ss. County of Los Angeles)

ON this 14 day of Nov. A. D. 1941, before me, L. E. LAMPTON, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, personally appeared Nick R. Sardo, Henry Kaplan and William Kaplan, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year in this certificate first above written.

W. E. BOWEN, Notary Public in and for said County and State. Dec. 4-11-18-25.

annual high school Yuletide program will be held. All retail stores expect to have their Christmas displays on view by tomorrow night. The "Carol Pilgrimage" will conclude about 7:15 o'clock to permit local residents and visitors to tour the shopping district and see the window and store displays until closing time at 9 o'clock.

"Public Notices"

**NOTICE INVITING BIDS ON REPAIRS AND FURNISHING WATER DEPARTMENT BUILDING**  
Public notice is hereby given that the City Council of the City of Torrance, California, will receive sealed bids for repairing, remodeling and furnishing of Water Department building that was damaged by earthquake.

Full and complete specifications and blueprints are on file in the office of the City Clerk of the City of Torrance and are designated as repairing, remodeling and furnishing of Water Department Building for the Torrance Municipal Water District No. 1, according to Specifications No. W-14-1941.

Bidders in bidding, should state whether or not the California State Sales Tax or Use Tax is or is not included in the price bid. In the absence of any statement to this effect, it will be assumed that any such tax is included in the bid price.

The City Council reserves the right to reject any or all bids and any item or items of any bid.

The City Council reserves the right to take all bids under advisement for a period not exceeding thirty (30) days after date of opening thereof.

All bids must be sealed and marked, "Bid on Water Department Repairs and Furnishing" and must be either mailed or delivered so as to be in the hands of the City Clerk of said City at or before the hour of 8:00 o'clock P. M., on the sixteenth day of December, 1941, at which time and in the Council Chamber in the City Hall of said City, all bids received will be opened, examined and publicly declared by said Council.

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 2nd day of December, 1941.

A. H. BARTLETT, City Clerk of the City of Torrance, California. Dec. 4-11.

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
December 3, 1941  
TO WHOM IT MAY CONCERN:  
Notice is hereby given that fifteen days after the above date, the undersigned proposes to sell alcoholic beverages at these premises, described as follows: 20734 South Main Street, Keystone.

Pursuant to such intention, the undersigned is applying to the State Board of Equalization for issuance of an alcoholic beverage license for these premises as follows: On-Sale Beer Only.

Anyone desiring to protest the issuance of such license may file a written protest with the State Board of Equalization at Sacramento, California, stating grounds for denial as provided by law.

Josephine Grandstaff, Dec. 4

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES

NO. D 20845  
Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the County Clerk, Superior Court of said County, LOUIS E. MARTIN, Plaintiff, vs. ELIZABETH WINGATE MARTIN, Defendant.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the Complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you to answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint as arising upon contract, or will apply to the Court for any other relief to which you may be entitled. Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 2nd day of July, 1941.

(SEAL) SUPERIOR COURT LOS ANGELES  
L. E. LAMPTON, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By B. BURRUS, Deputy. CHAS. T. RIPPY, Torrance, Calif. Attorney for Plaintiff.

APPEARANCE: A defendant appears in an action when he answers, demurs, or gives the plaintiff written notice of appearance, or when an attorney gives notice of appearance for him." (Sec. 104 C. C. P.)

Answers or demurrers must be in writing, in form pursuant to rule of court accompanied with the necessary fee, and filed with the Clerk.

Oct. 26, '41 to Jan. 1, '42 ind.

## Improper cooking destroys vitamins

Let a CP gas range help you save them



TOO OFTEN, HEALTH-GIVING VITAMINS in meats and vegetables are killed through the wrong kind of cooking. The natural supply of essential minerals, too, is reduced. Vital reasons why more and more homemakers are turning to vitamin-rich CP gas cookery!

YOU CAN SAVE both vitamins and minerals, for example, with the controlled-heat oven of a CP (Certified Performance) gas range. You'll serve tempting, juicy meats, roasted with little or no water—and you'll be able to reduce meat shrinkage as much as 20%. Yes, and vegetables not only have more vitamins—they are far more delightful to the palate—cooked the CP waterless way.

GET FULL INFORMATION on CP vitaminized cooking soon from a DEALER or SOUTHERN CALIFORNIA GAS CO.

WHAT EVERY WOMAN SHOULD KNOW ABOUT VITAMIN SAVING

1. Use little water in cooking.
2. Cook vegetables for the shortest possible time.
3. Cover utensils to keep air out.
4. Avoid unnecessary stirring of vegetables.
5. Don't put in baking soda to brighten food color.
6. Start vegetables in boiling water.
7. Don't throw away vegetable liquids—use them in soups or cream sauces.
8. Keep foods as fresh as possible—use dependable automatic refrigeration.
9. Serve plenty of green vegetables.
10. Serve foods soon after cooking.
11. Broiling is preferable to frying to retain vitamins.
12. Low-temperature roasting saves vitamins, minerals.

VITAMIN-SAVING IS ONLY ONE OF THE REASONS I LIKE MY GAS RANGE

### THREE OF THE WAYS A CP GAS RANGE WILL HELP YOU SAVE VITAMINS

1. VITAMIN-SAVING BURNERS. Simmer settings make possible the "waterless" cooking of vegetables, recommended by vitamin authorities.
2. VITAMIN-SAVING BROILER. No preheating necessary. Meats retain more vitamin-rich juices, because cold-start broiling enables you to broil the portion nearest the flame, without overcooking the under side.
3. VITAMIN-SAVING OVEN. CP controlled heat enables you to roast meats with minimum of water, and yet avoid drying-out. Low-temperature CP roasting also enables you to reduce meat shrinkage as much as 20%.



THERE'S A WORLD OF BEAUTY and convenience, too, in the new Certified Performance gas ranges. Stylish new design, time-saving features such as faster top burners and automatic lighting—plus an operating cost that's two-thirds less than the next-best method.

## A Gubernatorial Gunner Is He



Governor Gilbert L. Olson, an old hand at political gunnery, tries his hand at something new during Los Angeles defense clinic when he stepped into harness of 50-caliber anti-aircraft machine gun. He is shown with Colonel A. E. Baird, left, at OPM-sponsored "Little Manufacturers" exhibit.

If our forebears could know something about the posterity of which they boasted, they might be disappointed.

Tahiti is on the side of "Free France."

Skunks are important to agricultural interests because they feed on insects, chiefly beetles, grasshoppers, grubs, and other forms of pests.

Read our Want-Ads.

## NOTICE!

On and After Dec. 3rd, 1941

All union meat markets in San Pedro and vicinity (namely San Pedro, Wilmington, Gardena, Torrance, Lomita and Harbor City,) will operate under the following established hours.

From 8 a.m. to 6 p.m. Daily  
Closed All Day Sunday and holidays.

Butchers Local No. 551